

Application for Grant of Recognition/Permission to Institutions for conducting a  
New Course/Enhancement of Intake under Section 14/15 of the NCTE Act, 1993

NOTE: DETAILS OF THE APPLICATION IF SUBMITTED ON-LINE

DATE OF SUBMISSION \_\_\_\_\_ APPLICATION ID \_\_\_\_\_

1. Particulars of the authorized applicant

1.1 Name of the Applicant Parminder Singh  
1.2 Father's/Husband's Name S. Milkha Singh  
1.3 Occupation Social Worker  
1.4 Official Position in the Governing  
Body of the Society/Trust Secretary

2. Particulars of applicant Society/Trust

2.1 Name of the Society/Trust Milkha Singh Educational  
Society Bareilly  
2.2 Whether a copy of Registration certificate attached. ☒ Yes ☐ No  
2.3 Complete Postal Address of the Society/Trust. Annex-3, 45  
(Strike out/ Leave blank any of the following which is not applicable)

Village/Town Bareilly  
Post office Bareilly  
Door/Plot Number —  
Street Number —  
Tehsil/Taluka Bareilly Town/City Bareilly  
District Meerut State Punjab  
Pin Code 151001 STD Code 01652  
Telephone No. 242123 Mobile No. 9815542111  
Fax No. \_\_\_\_\_ E-Mail ID \_\_\_\_\_  
Website Address www.mgurdokauri.org

Details about the programme/course applied for

a.	Nature of proposal (Please tick only one choice)	<input type="checkbox"/> First Time Recognition <input type="checkbox"/> Enhancement of Intake <input checked="" type="checkbox"/> Additional Course
b.	Name of the Course applied for	E.T.T.
c.	Level of the Course applied for	Elementary
d.	Medium of Instruction	English
e.	Whether Course Curriculum fulfills the duration stipulated by NCTE norms and standards	Yes
f.	Mode	Distance/ Face to Face <input checked="" type="checkbox"/>
g.	Intake proposed	1 Unit
h.	Affiliating Body/University	Name
		Address
		Telephone No.
i.	Normal month of commencement of the course	July/Aug every year

1. Particulars of the applicant institution

4.1 Name of the Institution  
(in capital letters)

MATA GURUDEV KAU  
MEMORIAL EDUCATIONAL  
INSTITUTE

4.2 Complete Postal Address [As mentioned in the Affidavit]  
(Strike out/ Leave blank any of the following which is not applicable)

Village/Town BARETA  
 Post office BARETA  
 Door/Plot Number -  
 Street Number BAHADURPUR ROAD  
 Tehsil/Taluka BARETA Town/City BARETA  
 District MANSA State PUNJAB  
 Pin Code 151001 STD Code 01652  
 Telephone No. 242123 Mobile No. 09815542111  
 Fax No. - E-Mail ID -  
 Website Address WWW.Mgurudevkaurei.org

*[Signature]*

4.3 Whether the institution is for (tick in the box)

Boys

☐

Girls

☒

Co-Ed

☐

4.4 Whether the Institution is a Minority institution  
(Attach documentary proof issued by the Govt. concerned)

Yes	No <input checked="" type="checkbox"/>
-----	--

4.5 Type of Management (Please tick only one out of the following)

- (i) A Govt. institution
- (ii) A Govt.-aided institution
- (iii) A university department
- (iv) A deemed to be university Pvt/ Govt.
- ☒ (v) A self- financing private institution
- (vi) Any other, please specify.

(Please attach supporting documents. In case of institutions financed by Central Govt./State Govt./UT Admn. to the extent of not less than 50% of their recurring cost, a certificate to this effect from the Government concerned.)

4.6 Details of the existing Teacher Education Programmes/courses run by the same institution.

Sl. No.	Name of the programme	Academic session from which commenced	Existing approved intake	Regional Committee		Name of Affiliating Body	
				Recognition Order Number	Date	Name	Date of Affiliation
1	B Ed	2007-08	1 Unit	MRC/MCTG/ F7/PB-429/ 2007/30015- 30021	11/10/07	Punjabi University Patiyala	11-10-07
				Annex 6			

- 4.7 Details of courses other than Teacher Education Programme if any, run by the same institution.

Sl. No.	Name of the course/programme	Level of the course	Duration of the course	Year of starting of the course	Affiliating Body	
					Name	Date of Affiliation

## Fees and Funds

- 5.1 Details of cost of application form of Rs. 1000/-  
(not applicable in case of application submitted online)

Name of the Nationalized Bank	
Name of the Branch	
Address	
Draft Number	
Date	
Receipt Number, if purchased	Form No 4626 Purchased Recd MRC, NCTE, Jaipur

- 5.2. Details of Processing Fee of Rs. 40,000/- only

Name of the Nationalized Bank	Punjab National Bank
Name of the Branch	Bareilly
Address	Distt. Mansa (PB)
Draft Number	706299
Date	26-11-07

(Please see Rule 9 of NCTE Rules, 1997 in terms of which Government Institutions are exempted from payment of processing fee)

*Annex 1*

*[Signature]*

- 5.3 Details of the Endowment fund (self-financed institutions/programmes)?  
(Please see Clause 9 (1) of the NCTE (Recognition Norms and Procedure) Regulations, 2005 published on 13.1.2006)

Amount of Endowment Fund	5,00,000
Fixed Deposit Receipt Number	708535
Duration of the FDR (Minimum five years)	5 Yr.
Date of issue	14-12-07
Name of the Nationalized Bank	State Bank of Patiyals
Full address	Barwala, Mansa (PB)
Phone numbers.	-
Has the FDR been enclosed in original	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N

Annex

- 5.4 Particulars of the reserve fund (to be filled in the case of self-financed institutions/programmes)?

Amount of Reserve Fund	300,000/-
Fixed Deposit Receipt Number	314840
Duration of the FDR (Minimum five years)	60 Months
Date of issue	26-11-07
Name of the Nationalized Bank	Punjab National Bank
Full address	Barwala, Mansa (PB)
Phone numbers.	-
Copy of the Fixed Deposit Receipt has been enclosed	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N

Annex

Details of Infrastructural Facilities available for proposed programme/course

6.1 Land

Copy attached. Annex 9,10

An affidavit on Rs. 100/- stamp paper duly attested by Notary on the prescribed format as required under Clause 8(6) of the NCTE Regulations, 2005

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
---	-----------------------------

Annex - 14

6.2 Building

(Please refer to Clause 8 of NCTE (Recognition Norms and Procedure) Regulations, 2005)

Description	To be filled in by Institution																
i) Date of approval of the Building plan by the competent authority/State Govt.	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>2</td><td>7</td><td>0</td><td>1</td><td>2</td><td>0</td><td>0</td><td>6</td> </tr> </table>	D	D	M	M	Y	Y	Y	Y	2	7	0	1	2	0	0	6
D	D	M	M	Y	Y	Y	Y										
2	7	0	1	2	0	0	6										
ii) Date of completion of construction of the building, if already completed	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>1</td><td>2</td><td>1</td><td>1</td><td>2</td><td>0</td><td>0</td><td>7</td> </tr> </table>	D	D	M	M	Y	Y	Y	Y	1	2	1	1	2	0	0	7
D	D	M	M	Y	Y	Y	Y										
1	2	1	1	2	0	0	7										
iii) If construction of the building is not complete, the likely date of completion of construction	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> N.A	D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y										
iv) Name and address of the competent authority	President, Municipal Council Baraneta, Mangal (P.B.)																
v) Whether completion certificate obtained from the competent authority	<input checked="" type="checkbox"/> Y/N																
vi) Whether Bldg. disabled -friendly as per relevant laws.	<input checked="" type="checkbox"/> Y/N																
vii) Whether fire safety norms are being followed.	<input checked="" type="checkbox"/> Y/N																
viii) Total Built up Area (in sq. meter) (in sq.ft.)	<table border="1"> <tr> <td>0</td><td>2</td><td>5</td><td>0</td><td>0</td> </tr> <tr> <td>2</td><td>7</td><td>2</td><td>2</td><td>5</td> </tr> </table>	0	2	5	0	0	2	7	2	2	5						
0	2	5	0	0													
2	7	2	2	5													



### 6.3. Specification of Rooms and other infrastructural facilities

S.No.	Description	Room No.	Length In meter	Breadth In meter	Carpet area in sq. meter
1	2	3	4	5	6
1	Class Room				
2	Class Room				
3	Multipurpose Hall				
4	Multipurpose Room				
5	Seminar room/tutorial room				
6	Principal Room				
7	Administrative office				
8	Store Room				
9	Sports Store Room				
10	Girls Common Room				
11	Boys Common Room				
12	Art & Crafts Room				
13	Music Room				
14	Socially Useful Productive Work (SUPW) Room				
15	Science Lab1				
16	Science Lab2				
17	Psychology lab				
18	Educational Technology (ET) /ICT Lab				
19	Workshop				
20	Any other Room/Hall				
21	Toilets				
	(i) Male				
	(ii) Female				

Approved Building Plan  
attached  
Annex II

## Instructional Facilities

7.1 Library  
Total Area (In Sq. ft.)

1	0	0	0
---	---	---	---

7.2 Manpower

7.2.1 Academic and Non-Academic Staff (Applicable for existing institutions)

7.2.1.1 Details of Academic Posts available at present

Name of the Post	Number of Post	Pay Scale	Filled	Vacant
Wrt- attached			Annex 15	

7.2.1.2 Details of Non-Academic Staff available at present

Name of the Post	Number of Post	Pay Scale	Filled	Vacant
Wrt- attached			Annex 15	





8. Arrangement for Games and Sports

8.1 Details of availability of playgrounds

Sl. No.	Number of Playgrounds	Length in meter	Breadth in meter	Area in sq mt.
1	1	50	30	1500

M. S. Singh Educational Society

Signature of the authorized designated authority giving undertaking alongwith his/her official and position office Seal)

Undertaking

That I have read and understood the contents of the application and the same are true and correct on the basis of my personal knowledge and on the basis of records of the institution.

2. In connection with my/our application for grant of recognition/permission of intake/additional intake, and hereby undertake to comply with the following:-  
 (Name of the Institution) to conduct B.T.T course with 1500

- (i) That infrastructural, instructional and other facilities will be provided as per the NCTE norms, standards and guidelines prescribed from time to time.
- (ii) That admission of students, satisfying the eligibility conditions will be made either on the basis of marks obtained in the qualifying examination or in the entrance examination conducted by the State Govt./University as per its policy.
- (iii) That there shall be reservation of seats for SC/ST/OBC/handicapped etc. as per the Policy of State Govt.
- (iv) That admission to the Course will be made only after recognition is granted by the concerned Regional Committee of the NCTE.
- (v) That the supporting and other staff will be appointed as per the guidelines of the State Govt./the affiliating University.
- (vi) That the tuition and other fees will be charged at rates prescribed by the concerned state Govt./affiliating University.
- (vii) That the academic and other staff of the institution (including part time staff) shall be paid such salary as may be prescribed by the concerned State Govt./University from time to time.
- (viii) That the Management shall discharge the statutory obligations relating to provident fund, pension, gratuity etc. in respect of all its employees.
- (ix) That the Management will make adequate funds available for providing satisfactory facilities and for proper programme implementation.
- (x) That the accounts of the institution will be properly maintained and audited annually by the audit authorities or a Chartered Accountant, and will be open for inspection.
- (xi) That the Management will strictly follow all conditions and norms prescribed by NCTE from time to time, conduct the programme in all earnestness, and submit itself to inspection by the NCTE as required at any time.

- xii) In the event of non-compliance by the Milkh Singh Educational Society (Name of the Society/Trustee/College/ Institution etc.) with regard to the norms and standards and any other condition laid down/prescribed by the NCTE from time to time, the NCTE or a body or a person authorized by it will be free to take all necessary measures for effecting withdrawal of its recognition or permission, without consideration of any other issue, and that all liabilities arising out of such a withdrawal would solely be that of the Institution/Management.
- (xiii) That the Management will not cause or allow discontinuation of the Course in any year or for any batch, and that where compelled, it will seek the concurrence of NCTE for discontinuation on the completion of the year/batch.
- (xiv) That the Management has seen, studied and understood the norms and conditions stipulated by the NCTE for grant of recognition to the programme proposed and feels that they are satisfied, or can be satisfied by the time of inspection, failing which it would be willing to accept an unfavourable decision.
- (xv) The (College/Institution) by virtue of the approval given by the NCTE shall not automatically become claimant of any financial-grant or assistance from the Central or State Govt., or support from the NCTE.

Milkh Singh Educational Society

(Signature of the authorized designated authority along with his/her official position office Seal) Secretary

Place: Bareilly

Date: 29-12-07

NAME IN BLOCK LETTERS

AB